

12-7-01

A

PATENT  
Attorney Docket No. IMSCI2.004A

## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Aristo Vojdani**jc821 U.S. PTO  
10/005710  
11/08/01For: **SALIVA IMMUNOASSAY FOR DETECTION OF ANTIBODIES FOR CARDIOVASCULAR DISEASE**

Enclosed are:

- (X) 6 sheets of drawings.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Return prepaid postcard.

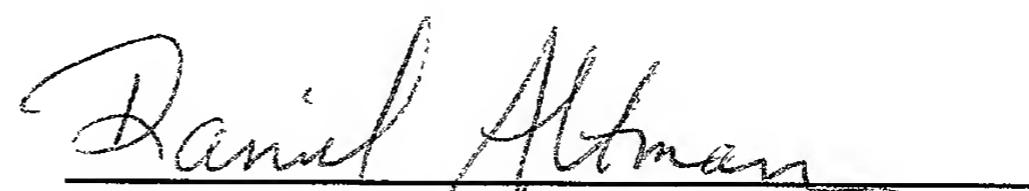
The present application qualifies for **small entity status** under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	6 - 20 =	0 x	\$9	\$0
Independent Claims	1 - 3 =	0 x	\$42	\$0
<b>TOTAL FILING FEE</b>				<b>\$370</b>

- (X) A check in the amount of \$370 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

8 Nov 2001

Dated



Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
[www.kmob.com](http://www.kmob.com)

Assistant Commissioner for Patents  
Washington, D.C. 20231  
BOX PATENT APPLICATION

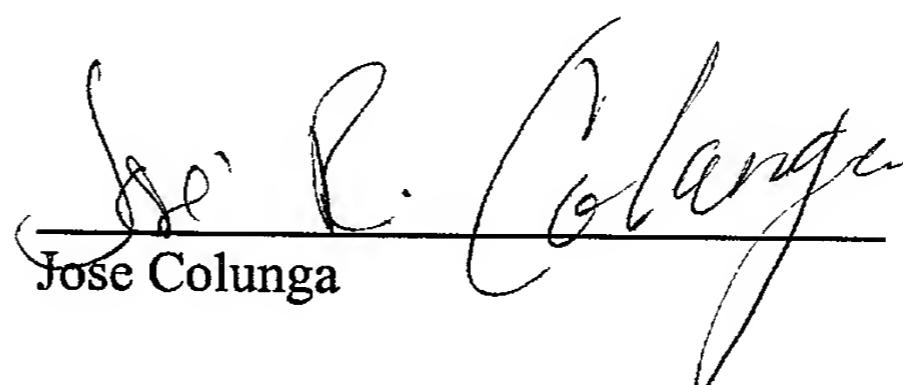
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : IMSCI2.004A  
**Applicant(s)** : Aristo Vojdani  
**For** : SALIVA IMMUNOASSAY FOR  
DETECTION OF ANTIBODIES FOR  
CARDIOVASCULAR DISEASE  
**Attorney** : Daniel E. Altman  
**"Express Mail"**  
**Mailing Label No.** : EL 561657205US  
**Date of Deposit** : November 8, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 24 pages; 6 sheets of drawings; **SIGNED**  
Declaration in 1 page; Recordation Form Cover Sheet and Assignment in 2 pages;  
Power of Attorney by Assignee in 3 pages; Checks for Filing Fees; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.



Jose Colunga

H:\DOCS\CCT\CCT-1870.DOC:cb  
110701

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231